



## **ENON TABERNACLE BAPTIST CHURCH**

# **2020 Scholarship Information Packet Tracking Year 2**

All completed applications must be placed in the box marked  
4-year Tracking Scholarship Mailbox  
located at ENON, East Security Desk by the noted deadline

**Deadline for all information  
First Sunday in August 2018**

## **2020 SCHOLARSHIP - Tracking Year 2**

**Reverend Dr. Alyn E. Waller, Senior Pastor**

## **Eligibility**

- Member of the church all 4 years
- Active participation in at least 1 ministry
- Academics Achievements
- Demonstrated Spiritual Growth (Essay)
- Involvement in Church / School / Community Activities
- Employment (Optional)
- Science, Technology Engineering and Math (STEM)

**Essay no more than 500 words**

**Using the passage Matthew 6:21, please describe how the passage applies to you in your Christian walk.**

### **Questions Contact:**

- Scholarship Ministry at [www.scholarship@enontab.org](http://www.scholarship@enontab.org)
- Scholarship Ministry at 215-276-7200 ext 3737

# **2020 SCHOLARSHIP – Tracking Year 2**

## **COMPLETED APPLICATION CHECK LIST**

- \_\_\_\_\_ Completed Application with student's Church Membership Number.
- \_\_\_\_\_ Full Year School Report Card
- \_\_\_\_\_ Enon Ministries Activities List with signature(s)
- \_\_\_\_\_ Leadership Positions
- \_\_\_\_\_ Enon Extra-Curricula Activities List with signature(s)
- \_\_\_\_\_ College Prep Activities List
- \_\_\_\_\_ Letters of Recommendation from School or Community Activities or Employer (The form letter in this packet or a personalized letter is acceptable. The author of the letter must provide his/her signature; printed name; and contact phone number. Please indicate if payment was received.)
- \_\_\_\_\_ Science, Technology, Engineering and Math (STEM)
- \_\_\_\_\_ List of Honors or Awards
- \_\_\_\_\_ Resume Update
- \_\_\_\_\_ Essay
- \_\_\_\_\_ Passport size photo

**2020 SCHOLARSHIP Application**  
**Tracking Year - 2**  
**Deadline: First Sunday in August 2018**  
**Please Print Clearly**

Student Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

**Church Membership Number:** \_\_\_\_\_ **Enon Membership Date:** \_\_\_\_\_  
**(Date of Baptism/Right-hand Fellowship)**

Student Telephone: (H) \_\_\_\_\_ (C) \_\_\_\_\_

Home Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Student Email Address: \_\_\_\_\_

Name of Current School: \_\_\_\_\_

Current Grade Level: \_\_\_\_\_

Expected High School Graduation Date: \_\_\_\_\_

Parent(s) / Guardian Name: \_\_\_\_\_

Parent/Guardian Telephone: (H) \_\_\_\_\_ (C) \_\_\_\_\_

Parent(s) / Guardian Email Address: \_\_\_\_\_

**For Seniors Only:**

Name of College/Institute Attending: \_\_\_\_\_

Intended Major/Field of Study: \_\_\_\_\_

# 2020 SCHOLARSHIP - Tracking Year - 2

## Enon Tabernacle Baptist Church Ministries Activities List for 2017/18

STUDENT NAME: \_\_\_\_\_ MEMBERSHIP NUMBER: \_\_\_\_\_

TELEPHONE : (H) \_\_\_\_\_ (C) \_\_\_\_\_

<u>Name of Ministry</u>	<u>Signature of Servant Leader/ Department Head</u>	<u>Dates of Involvement</u>
____ Sunday School	_____	_____
____ Family Tuesday Fellowship	_____	_____
____ Anointed Voices of Praise	_____	_____
____ Drummers for Christ	_____	_____
____	_____	_____
____ Jr. Missionaries	_____	_____
____ Jr. Ushers	_____	_____
____	_____	_____
____ Ordered Steps	_____	_____
____	_____	_____
____	_____	_____
____ Vessels of Praise	_____	_____
____ Young Men of Enon	_____	_____
____ Youth Orchestra	_____	_____
____ Pulpit Ministry	_____	_____
____	_____	_____
____ Steps of Faith	_____	_____
____ Other:	_____	_____

**You must have a signature from the Servant Leader or Enon Community Leader for all Enon Ministries you have served on.**

**\*\*Your application will be considered incomplete without the appropriate signatures.**

# 2020 SCHOLARSHIP - Tracking Year - 2

## Leadership Positions Held in 2017/18

STUDENT NAME: \_\_\_\_\_ MEMBERSHIP NUMBER: \_\_\_\_\_

TELEPHONE : (H) \_\_\_\_\_ (C) \_\_\_\_\_

Provide a list of ministries, organizations, and/or activities you have held a leadership position.

<u>Name of Organization/Activity</u>	<u>Authorized Signature</u>	<u>Dates of Involvement</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**2020 SCHOLARSHIP - Tracking Year - 2**  
**Enon Tabernacle Baptist Church**  
**Extra-Curricula ENON Activities List for 2017/18**

STUDENT NAME: \_\_\_\_\_ MEMBERSHIP NUMBER: \_\_\_\_\_

TELEPHONE : (H) \_\_\_\_\_ (C) \_\_\_\_\_

<u>Name of Activity</u>	<u>Signature of Servant Leader/Department Head</u>	<u>Dates of Involvement</u>
_____ Pulpit Service	_____	_____
_____ Christmas Program	_____	_____
_____ Resurrection Day Program	_____	_____
_____ Aids Walk	_____	_____
_____ MLK Community Service	_____	_____
_____ Back to School Pep Rally	_____	_____
_____ Other: _____	_____	_____
_____ Other: _____	_____	_____
_____ Other: _____	_____	_____

**You must have a signature from the Servant Leader or Enon Community Leader for all Enon Ministries you have served on.**

**\*\*Your application will be considered incomplete without the appropriate signatures.**





# 2020 SCHOLARSHIP - Tracking Year - 2

## Letter of Recommendation

(Submit Separate Letters for each Community / School Activity during 2017/18

Please make as many copies of this sheet as required

STUDENT NAME: \_\_\_\_\_ MEMBERSHIP NUMBER: \_\_\_\_\_

TELEPHONE : (H) \_\_\_\_\_ (C) \_\_\_\_\_

Name of Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Website: \_\_\_\_\_

Activity Description: \_\_\_\_\_

Participation Date(s): \_\_\_\_\_ thru \_\_\_\_\_

Form Completed By: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone #: \_\_\_\_\_

**Please complete the following scale regarding student participation on a scale of 1 to 5.**

**1 = not at all, 2 = Poor, 3 = Average, 4 = Good, 5 = Outstanding**

	1	2	3	4	5
Attendance					
Cooperation					
Peer Interaction					
Commitment					

Additional Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# 2020 SCHOLARSHIP - Tracking Year - 2

## List of Honors and/or Awards During 2017/18

STUDENT NAME: \_\_\_\_\_ MEMBERSHIP NUMBER: \_\_\_\_\_

TELEPHONE : (H) \_\_\_\_\_ (C) \_\_\_\_\_

Name of Honor/Award: \_\_\_\_\_

Presenter/Organization: \_\_\_\_\_

Date Received: \_\_\_\_\_

Name of Honor/Award: \_\_\_\_\_

Presenter/Organization: \_\_\_\_\_

Date Received: \_\_\_\_\_

Name of Honor/Award: \_\_\_\_\_

Presenter/Organization: \_\_\_\_\_

Date Received: \_\_\_\_\_

Name of Honor/Award: \_\_\_\_\_

Presenter/Organization: \_\_\_\_\_

Date Received: \_\_\_\_\_

Name of Honor/Award: \_\_\_\_\_

Presenter/Organization: \_\_\_\_\_

Date Received: \_\_\_\_\_